

# TOWN OF SUMMERTON

## SOUTH CAROLINA

10 MAIN STREET | POST OFFICE BOX 279 | SUMMERTON, SOUTH CAROLINA 29148 TELEPHONE: 803-485-2525 | FAX: 803-485-2914 WWW.TOWNOFSUMMERTON.COM

Tony Junious Mayor

Darion Canty Mayor Pro-Tem

COUNCIL

LeAnn Berry

Regina Brown

James Lloyd

Keith Bowman

Ritchie Wax

Mary Adger Town Administrator

Vacant Clerk to Conneil

Donell Dixon Chief of Police

"Short Streets." Long Memories" Est. 1889

## REGULAR MEETING OF TOWN OF COUNCIL

TOWN HALL 10 MAIN STREET, SUMMERTON, SC OCTOBER 10, 2023 6:00 PM

## **AGENDA**

1.	CALL TO ORDERMAYOR TONY JUNIOUS
Ĥ.	INVOCATIONMAYOR TONY JUNIOUS
III.	NOTIFICATION TO MEDIAMARY ADGER
IV	PLEDGE OF ALLEGIENCEPRESCHOOL STUDENT SAINT MATHIAS MONTESSORI
V	APPROVAL OF AGENDA
VI	APPROVAL OF MINUTES
	Minutes for the Regular Meeting of Council on June 13, 2023.  Minutes for the Regular Meeting of Council on August 8, 2023.  Minutes for the Regular Meeting of Council on September 12, 2023.  Minutes for the Special Called Meeting on September 28, 2023.
VII	SWEARING-IN OF OFFICERS
VIII	MAYOR/COUNCILMEMBER COMMENTS
IX.	PUBLIC PRESENTATION(S)
	Lighthouse October Fest
	Scott's Branch Middle SchoolHomecoming Festivities
	Infrastructure ImprovementsMr. David Morrisey Sustainability Partners
X.	DEPARTMENTAL REPORTS
	Public Works Department (Maintenance)Mr. Robert Tucker Water & Sewer DepartmentMr. Joey Oliver, Operator Summerton Police DepartmentChief Donell Dixon Administration DepartmentMrs. Mary Adger Town Administration

## Agenda for the Regular Meeting of Town Council for Tuesday, October 10, 2023. Page 2.

- XI. FINANCE REPORT
- XII. COUNCILMEMBER COMMENTS
- XIII. OLD BUSINESS
  - A. Discussion of RFP on Technology Services Bids.
  - B. Discussion on Community Development Block Grant Mitigation Infrastructure Projects Update.
  - C. Discussion on Recompete Pilot Grant Application -Update.
  - D. Discussion of Purchase for Equipment for Public Works Department and Vehicles for Police Department.
  - E. Discussion of a Collateral Pool with the State's Treasury Department.
  - F. Discussion of MASC's Hometown Economic Grant.

#### IVX. NEW BUSINESS

- A. First Reading -Ordinance No. 2023-07. An Ordinance to Amend the Code of Ordinance, Article 1, In General, Section 1.106, General Penalty; Continuing Violation, to Repeal and Replace to Update the Fine not to Exceed Five Hundred Dollars (\$500).
- B. Resolution for Risk Management.
- C. Resolution to Sell Personal Property: Backhoe (unusable).
- D. Discussion of a Transfer Policy.
- E. Discussion of Agri-farming for Sprayfields acquiring professional services.
- F. Discussion of Repairs for Water Pump at Campground.
- G. Discussion of Repairs or Replacement of Pump No. 2 at North Shore.
- H. Discussion of Sustainability Partners and New Infrastructure Projects

### XV. EXECUTIVE SESSION

- A. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body. Section 30-4-70 (A)(1).
- B. Discussion of negotiations incident to proposed contractual arrangements, discussions of a proposed sale or purchase of property, receipt of legal advice, settlement of legal claims or discussions of the public agency's position in adversary situations, discussion about development of security personnel or devices. Section 30-4-70 (A)(2).

#### XV ADJOURNMENT

\*\*Public Participation forms are available should you have any questions regarding agenda items. This will allow ample time to address any concerns or questions you may have. We asked that questions are communicated with clarity, organization, eloquence and professional decorum. \*